



# Greene County Republican Central Committee

<http://www.greenecountygop.org>

7<sup>th</sup> Ward, Senate District 30, Congressional District 137, County  
Commission District One, Springfield R12, Springfield Zone 1

**Your Ward Committee Members:** Voice your opinion, get help with voting and elections, contact your representatives, find out about candidates, join local groups, borrow a cup of sugar, get involved.

Ward 7 Committeeman: Eric Vought 2721 W. Lincoln St. 65802; 863-1963; [evought@pobox.com](mailto:evought@pobox.com);  
Wife Cathi; Springfield Metro Republicans; Springfield Ron Paul Meet-up; Founding Member  
Springfield Liberty Coalition; Founding Member Statesmen for our Constitutional Republic; Missouri  
Farm Bureau;

Ward 7 Committeewoman: Kristina Brady 3236 W. Water St., 65802; 766-6596; [kb0211958@otc.edu](mailto:kb0211958@otc.edu);  
Springfield Ron Paul Meet-up

## Elected Officials and Candidates: Springfield

Denny Whayne (Zone 1 Councilman); Mary Collette, Gary Deaver, Doug Burlison, Dan Chiles,  
(General Councilmen); **City Hall Phone:** 417-864-1651

## Elected Officials and Candidates: Greene County

Richard H. Kessinger, Assessor;  
Cindy S. Stein, Auditor;  
Scott Payne, Collector of Revenue;  
Richard Struckoff, County Clerk;  
Harold Bengsch, Commissioner 1st District;  
Roseann Bentley, Commissioner 2nd District;  
Darrell Moore, Prosecuting Attorney;  
Linda S. Montgomery Recorder of Deeds;  
Jack Merritt, Sheriff;

John Hoffman, Treasurer;  
Michael Carr, Circuit Clerk;  
Don Burrell, Judge Div 1;  
J. Miles Sweeney, Judge Div 2;  
Dan Conklin, Judge Div 3;  
Dan Imhof, Judge Div 21;  
Mark Fitzsimmons Judge Div 23;  
**County Government Phone:** (417) 868-4000

## State Representatives:

Senator Norma Champion District 030 (R) : (573) 751-2583  
Representative Charlie Norr District 137 (D) : 573-751-4082

Governor Matt Blunt (R) : (573) 751-3222

## Federal:

Congressman Roy Blunt District 07 (R) : (417) 889-1800  
Senator Christopher 'Kit' Bond (R) : (202) 224-5721  
Senator Claire McCaskill (D) : (202) 224-6154

## **Your Republican Candidates - August 5, 2008 Primary Election**

### **U. S. Representative-District 7**

Roy Blunt

### **Governor**

Scott Long

Sarah Steelman <http://www.sarahsteelman.com/>

Kenny Hulshof <http://www.kenny08.com/>

Jennie Lee (Jen) Schwartze Sievers

### **Lieutenant Governor**

Peter Kinder

Paul Douglas Sims

Arthur Hodge Sr.

### **Attorney General**

Mike Gibbons

### **Secretary of State**

Mitchell (Mitch) Hubbard

### **State Treasurer**

Brad Lager

Darrel D. Day

### **31st Judicial Circuit Court Judge**

#### **Division 1 Judge**

Michael Cordonnier

#### **Division 2 Judge**

Bob Lawson, Jr.

David Jones

### **Assessor**

Rick Kessinger

### **Associate Commissioner I**

Harold Bengsch

### **Associate Commissioner II**

Roseann Bentley

Lincoln Hough [www.lincolnhough.com](http://www.lincolnhough.com)

### **Circuit Clerk (unexpired 2 year)**

Steve Helms

Peggy Kubicek

Brooke Hobbs

### **Public Administrator**

Becky Frakes

Anthony (Tony) Bleau [www.tonybleau.com](http://www.tonybleau.com)

Terry Ozborn

David Yancey

### **Sheriff**

Gene Thomlinson

Jim Arnott [www.jimarnott.com](http://www.jimarnott.com)

Mark Webb [www.markwebbforsheriff.com](http://www.markwebbforsheriff.com)

### **Treasurer**

John R. Hoffman

### **137th Legislative District State Representative**

Ron Day

### **Ward 7 Committeeman/Committeewoman: Eric**

Vought/Kristina Brady

## **June Candidate Calendar:**

### ***Charlie Denison, State Representative 135th Fund Raiser***

A fund raiser for Charlie Denison, State Representative, District 135 will be held Thursday, June 5, 2008 at Twin Oaks Country Club, 1020 E. Republic Road, from 5:30 PM til 7:30 PM. There will be Hors d'oeuvres, a cash bar, and a Silent Auction. Please RSVP Daryl at 887-3353.

### ***Becky Frakes Fundraiser-Candidate for Public Administrator***

June 10th at J. Parrino's Galleria Shopping Center, 6-7:30 PM, RSVP by June 5, 299-2301 or call for more details.

### ***Women for Hulshof Luncheon with Kenny & Renee Hulshof -Candidate for Governor***

June 13th at Clarion, 3333 S. Glenstone, 11:30 AM, North Door entrance, for more info call Mary Lou Casey 894-1579.

### ***Women for Gibbons Kick Off Event-Candidate for State Attorney General***

June 14th at the home of Senator Norma Champion, 3609 S. Broadway from 5-6:30 PM. RSVP to Barb Cooper at [pec367@aol.com](mailto:pec367@aol.com) or 314 852-6158, Spouse and Guests welcome.

### ***David Yancey Fundraiser-Candidate for Public Administrator***

Sunday, June 22nd at Clary's, 900 E. Battlefield, 5:30 -7:30 PM, RSVP Karen 887-5799

## ***Local Organizations:***

**T.A.R.G.E.T** — The Association of Republicans Getting Everyone Together — 1st Monday each month at 5:30 PM, Panera Bread, National & Elm, Springfield. 417-869-7281

August 2nd, 2008 at 5:00 PM at Phelps Grove Park for our annual BBQ. Larry Cole will be preparing his famous chicken and ribs!

**Greater Ozarks Pachyderm Club** — Discuss and meet candidates — 2<sup>nd</sup> and 4<sup>th</sup> Friday each month at 12:00 noon, Mille's Cafe, 313 S. Jefferson

June 13th – our speaker will be the Candidates for Greene County Sherriff, this will include Jim Arnott, Gene Thomilson, and Mark Webb.

June 27th – our speakers will be the Candidates for Greene County Public Administrator, Becky Frakes, Anthony Bleau, David Yancey, and Terry Ozborn.

Mark your calendar **Friday, June 13** . . . . Tailgate with the Pachyderms: Ticket, ballpark food, parking and networking all for \$7.00 and sponsorships available for \$50.00. Please contact Republican Headquarters at 417-869-7281 to reserve your ticket now.

**Greater Ozarks Young Republicans** — <http://www.greaterozarksyr.com/> — 417-379-5500

**Greene County Republican Women** — 2nd Thursday each month at 12:00 Noon, Price Cutter Restaurant, East Battlefield — [ann@comptonandcompany.com](mailto:ann@comptonandcompany.com)

**Springfield Metro Republicans** — Focus on local issues — <http://metrorepublicans.com/>

**Springfield Liberty Coalition** — <http://missourilibertycoalition.blogspot.com/> — non-partisan, make local government more efficient, more responsive; protect your property rights, promote business. **City and Utilities Budget action.**

The next meeting will be June 12th (Thursday) at Big Momma's Coffeehouse on Commercial Street. Meeting to start at 7:00, please come early and enjoy a beverage with Lyle (the owner) or a sandwich from the menu. Also meets once a month at the Mid-town Library.

**Statesmen for Our Constitutional Republic** — <http://www.thestatesmen.org> — 417-890-6133 – [info@thestatesmen.org](mailto:info@thestatesmen.org) or contact me — New organization for education and outreach – how our government works, history, debate, how to get involved in the government and your community, raising the next generation of leaders, starting with high school and college students.

**Missouri Republican Assembly, 7<sup>th</sup> District MRA** — <http://www.mo-gopwing.org> — Constitutional Principles, Conservative Government, Small Government

**Spring City Council Meetings:** June 2<sup>nd</sup>, 16<sup>th</sup>, and 30<sup>th</sup> @ 7 pm 3<sup>rd</sup> floor of City Hall (every other Monday). Next meeting agenda at <http://www.ci.springfield.mo.us/egov/agenda/> .

**Ask me about the annual CROP Hunger Walk (Church World Service)** — Proceeds to local food pantries and global hunger relief.

What do you think?

Your name(s):

Address:

Phone Number and email (if you wish):

How old are you ( 18-29, 30-49, 50-79, 80+ ):

What party do you consider yourself?

What do you think of the Republican Party?

Your religious affiliation?

Did you vote in the last election?

Will you vote in the November elections?

Do you want to be asked about volunteer opportunities and petition drives?

Do you want to be reminded about elections?

How do you feel about the economy?

How do you feel about the Springfield budget crisis?

How do you feel about the war?

Do you support Real ID?

National Animal ID (NAIS)?

What are your most important issues?